

**AGENDA
FLATHEAD COUNTY PLANNING BOARD
May 11, 2016**

The Flathead County Planning Board will meet on **Wednesday, May 11, 2016** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the Earl Bennett Building, 1035 First Avenue West, Kalispell, Montana.**

Please turn off all cellular telephones.

***Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting. ***

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call**
- B. Pledge of Allegiance**
- C. Approval of the March 9, 2016 and April 13, 2016 meeting minutes; Approval of the March 9, 2016 workshop minutes**
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)**
- E. Public Hearings: The Flathead County Planning Board will hold public hearings on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:**
 - 1. A request by Patrick Smith for a Major Land Use Review for 'Guest Cabins'. The proposal is to construct one guest cabin on the 5.365-acre subject property within the Middle Canyon Region of the Canyon Area Land Use Regulatory System (C.A.L.U.R.S). The property is located at 11335 Highway 2 East in West Glacier . **While this property is within the advisory jurisdiction of the Middle Canyon Land Use Advisory Committee (MCLUAC), there is currently not a quorum of the three member committee, and therefore this item will not be reviewed by the MCLUAC prior to review by the Flathead County Planning Board.**
 - 2. A zone change request in the Evergreen Zoning District by Sands Surveying, on behalf of Albert Clarke and James Ruggles. The proposal would change the zoning on a parcel containing 1.5 acres from R-1 (*Suburban Residential*) to R-2 (*One-Family Limited Residential*). The subject property is located at 629 Alpine Lane in Evergreen, MT .
 - 3. A request by the Planning and Zoning Office for revisions to the text of the Flathead County Lake and Lakeshore Protection regulations. The revisions include changes to jurisdiction, general procedures, review procedures, criteria for issuance of a permit, administration and definitions. Information regarding this request and the draft revisions are available at the Flathead County Planning and Zoning Office and online at https://flathead.mt.gov/planning_zoning. Written comments can be submitted in person, by mail to 1035 First Ave. West, Kalispell, MT 59901 or by email at planning.zoning@flathead.mt.gov. The Planning and Zoning Office encourages all comments to be submitted on or before May 11, 2016.
- F. Old Business**
- G. New Business**
- H. Adjournment**

Note: The next meeting will be held June 8, 2016.

04/25/16

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5503 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.